	4				
6A 639 - CE 879 - 8-62					
APPLICATION FOR TELO	LDING PERMIT				
COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER	ADDRESS 2190 SO VERMONT				
BUILDING AND SAFETY DIVISION	LOCALITY CARSON				
JOHN A. LAMBIE, COUNTY ENGINEER WILLIAM A. JENSEN, SUPT OF BUILDING	NEAREST 219 th ST,				
FOR APPLICANT TO FILL IN	DIST. NO. GROUP TYPE SEWER MAP PROCESSED BY				
PROPOSED 2190 So. Vermo nt	WATER				
ADDRESS I A C I I W	CERTIFICATE: NOT REQUIRED RECEIVED				
PRESENT	NO. 4229 (CIRCLE) STATE MAJOR SECOND, LOCAL				
ADDRESS 21023 Soitibueron St.	USE ZONE SPECIAL CONDITIONS				
LOCALITY L'AI COUNTY TOTTANCE					
OWNER MONROR M. CONE	BUILDING YARD HWY STREET NAME EXIST. WIDTH				
ADDRESS 21023 So. 416 V CYOA SI.	FRONT P. L. VERMONT 801				
MOVING HOUSE TEL.	SIDE 2/9th				
CONTRACTOR RECHTET MOUNTENO 323-4366	SURETY 1650 OF DATE 2 D LA REC'D C.				
ADDRESS 716 E. ALONDAR. CON PTON BUILDING TEL.	BOND \$ FILED BY CASH DEPOSIT \$ FILED BY				
CONTRACTOR NO.	The state of the s				
ADDRESS PRESENT	FOUNDATION: LOCATION D-11-13 14 10 made				
USE OF BUILDING BICYCLE Repair Shop	FORMS, MATERIALS  FRANCIS FIRE STOPS, 7-27-61 4 (1)				
PROPOSED	BRACING, BOLIS				
BUILDING AME	FURNACE: LOCATION GAS VENTS, DUCTS				
SQ. FT. HOO NO. OF SIZE HOOMS STORIES	LATH, INT.				
WALL Converted ROOF	LATH, EXT.				
LEGAL Park	HOUSE NUMBER COR- RECT AND POSTED				
N.35 5.75 W 108 Lx 15 Hwy (Vermont)	222-67 14 Clark				
SIZE OF LOT 35 X 25 NO. OF BLDGS.	SURETY BOND DISTRICT ENGINEER				
USE OF NO. OF	RELEASED BIZZING A. Red				
I HEREBY STATE THAT THE INFORMATION GIVEN IS CORRECT.	! HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING				
SIGNATURE OF MOUSE MIN COME	BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLA-				
ADDRESS 21023 Son FIGUERDA ST.	TION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.				
VALUATION \$ P. C. \$	SIGNATURE OF MOUSON THE COLL				
1500 FEE \$ 1150	ADDRESS 21904 So. Vermont aus				
VALIDATION CK. M.O. CASH	JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER				
· ·	PERMIT VALIDATION CK. M.O. CASH)				
1M21156 JAN 2425 A 25	.00.4				
	CO 25 0 6 FEB 3 6 A 11.50 F				
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Painted 3-7-67 of Carbola The second of the second Branch Carlotte March Andrew Strains many was a second of the second The Marian Control of the Control A Committee of the second Constant Survey Constant All the second of the second Same Company

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2.00

5.00

2.00

1.00

COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING FOR APPLICANT TO FILL IN NO. EACH

TOTAL \$.20 FIRST 20 ADD'L OVER 20 .10 TOTAL FIRST 20 .20

LIGHTING FIXTURES FIXTURES ADD'L .10 OVER 20 RANGES DRYERS WTR. HTRS. 1.00

COUNTY OF LOS ANGEL DEPARTMENT OF COUNTY ENGINEER

BUILDING AND SAFETY DIVISION

JOHN A. LAMBIE, COUNTY ENGINEER

GARB. DISP. STA. COOK DISHWASH. AUTO. WASH.

RECEPT.

LIGHT

SWITCH

SPACE HTRS. STA. APPL. MOTORS: OVER NOT OVER

3

8 2.00 2.50 8 15

ិ 15 50 50 100

NO. TRANS SIGNS: NO. LAMPS

SERVICE 0-600V-NOT OVER 200A SERVICE O-600V-OVER 200 A.

SERVICE OVER 600V

OTHER (SEE COMPLETE FEE SCHEDULE)

PERMIT ISSUING FEE

SUPPLEMENTARY PERMIT ISSUING FEE TOTAL FEE

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE < OF PERMITTEE

> VALIDATION CABH

APPROVALS

UNDERSLAB WORK

ROUGH CONDUIT

WIRING

**POWER** 

FINAL

**FIXTURES** 

BUILDING ADDRESS

ARSON LOCALITY NEAREST

CROSS ST. OWNER

MAIL ADDRESS CITY TEL. NO.

REYNOLDE ELECTRIC CONTRACTOR FARRINAN LANE

TEL. NO. 3723788 CITY STATE LICENSE NO

DISTRICK NO.

INSPECTION RECORD

DATE

3-27-67 8

PROCESSED BY how

ST.

INSPECTOR'S SIGNATURE

3-27-67 UTILITY CO. NOTIFIED

> JOSEPH C. ROOHAN SUPERVISING ELECTRICAL ENGINEER

189,42,936 MR 23 2 A

E Epin

COUNTY OF LOS ANGE							
DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION				ADDRESS 21904 5 Venont			
JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING				LOCALITY CARSON			
FOR APPLICANT TO FILL IN				NEAREST W. 219 ST.			
RECEPT. NO	. EACH	FE		OWNER	11/		
LIGHT 2 OUTLETS FIRST 20 /7	\$,20	* 2	40	MAIL			
SWITCH 2 12 ADD'L OVER 20	.10			ADDRESS & HWIK			
LIGHTING   TOTAL FIRST 20 2	.20		40	CITY	TEL. NO	).	
FIXTURES 2 ADD'L OVER 20	.10	7, 16, 77		CONTRACTOR /9	eyNOIN	ELECIRE	
HANGES DRYERS WTR. HTRS.	1.00			ADDRESS 1918 H	HARRIMIT	N LANK	
GARB. DISP. STA, COOK			•	CITY R POONIO	BEACHTEL NO	3723788	
DISHWASH. AUTOWASH.				STATE	, , , , , , , , , , , , , , , , , , , ,		
SPACE HTRS. STA. APPL.	.50			LICENSE NO. 23	4129	, ,	
MOTORS: OVER NOT OVER H.P.				DISTRICT NO. G	ROUP ZONE	PROCESSED BY	
0 1	1.00			12	F M-/	Clement	
<b>3</b>	1.50			INSPE	ECTION RECOR	D	
8	2.00		<u>.</u>				
8 15	2.50						
15 50	3.00						
80 100	5.00	-					
SIGNS: No. TRANS							
NO. LAMPS			· ·				
SERVICE 0-600V-NOT OVER 200A	1.00			·			
SERVICE 0-600V-OVER 200 A.	2.00						
SERVICE OVER 600V	5.00						
OTHER (SEE COMPLETE FEE SCHEDULE)							
PERMIT ISSUING FEE	2.00	2	00		· .		
SUPPLEMENTARY PERMIT ISSUING FEE	1.00			APPROVALS	DATE	INSPECTOR'S SIGNATURE	
TOTAL FEE		\$ 11	80				
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION			UNDERSLAB WORK	2 2 2	10,11. 11		
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			ROUGH CONDUIT	3-27-67	de woods		
	oen ave	WIRING	0-61-61	Jupos !			
HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INVEND TO			FIXTURES	7-21-41	Wood!		
CALIFORNIA OR THAT I AM THE LEGAL OF THE OF, AND INTEND TO				POWER		1	
SIGNATURE SIGNATURE				UTILITY CO. NOTIFIED	3-27-47	410/mile	
		FINAL	11-61 41	201111111111111111111111111111111111111			

VALIDATION

MO CASH

JOSEPH C. ROOHAN SUPERVISING ELECTRICAL ENGINEER

IAC 43756 MR24 21 4.80 6

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